

ABOUT THE ART

Art from
the Ancient
Mediterranean
and Europe
before 1850

Gallery 15

ACKLAND

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The University of North Carolina
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Domenichino
Italian, 1581 – 1641
**Landscape with Fishermen,
Hunters, and Washerwomen**, c. 1604
oil on canvas
Ackland Fund, 66.18.1

About the Art

- Italian art criticism of this period describes the concept of “variety,” in which paintings include multiple kinds of everything. Here we see people of all ages, nude and clothed, performing varied activities in numerous poses, all in a setting that includes different bodies of water, types of architecture, land forms, and animals.
- Wealthy Roman patrons liked landscapes like this one, combining natural and human-made elements in an orderly structure. Rather than emphasizing the vast distance between foreground and horizon with a sweeping view, Domenichino placed boundaries between the foreground (the shoreline), middle ground (architecture), and distance. Viewers can then experience the scene’s depth in a more measured way.
- For many years, scholars thought this was a copy of a painting by Domenichino, but recently it has been argued that it is an original. The argument is based on careful comparison of many of the picture’s stylistic characteristics, and on the presence of so many figures in complex poses. At this point in Domenichino’s career he wanted more commissions for narrative scenes and knew he needed to demonstrate his skill in depicting human action.

About the Artist

1581: Born Domenico Zampieri in October in Bologna, Italy

c. 1595: Studied in Bologna in the famous academy run by Agostino, Annibale, and Ludovico Carracci

1602: Moved to Rome, Italy

c. 1604: Painted the Ackland’s *Landscape*

1614: Became known as “Domenichino”

1621: Appointed Papal Architect by Pope Gregory XV

1631: Worked in Naples, Italy, on a difficult project to decorate the Cathedral

1641: Died April 6 in Naples, possibly by poisoning according to some accounts



Vicente Carducho

Italian, active in Spain, c. 1576 – 1638

The Stigmatization of Saint Francis, c. 1610–30

oil on canvas

The William A. Whitaker Foundation Art Fund, 95.3

About the Art

- Saint Bonaventure's *Life of Saint Francis of Assisi* (1263) describes the event depicted here. While praying in the mountains with a companion, Francis had a vision of a winged seraph carrying the image of the Crucifixion, seen in the top left corner of the painting. From that moment on, he was marked with stigmata – wounds on his hands, feet, and side like the ones Jesus received at his crucifixion.
- The painting was intended to convey Saint Francis' humility, so the artist positioned him kneeling and emphasized his coarse, patched robe.
- Although Vicente Carducho lived centuries after Saint Francis' death in 1226, he portrayed the saint as a recognizable individual. In doing so, he was following the guidance of medieval descriptions, which described him as thin (even gaunt), with a prominent nose.

About the Artist

c. 1576: Born in Florence, Italy

1585: Moved to Spain with his brother, Bartolomé, who became a painter at the court of King Philip II

1601: Documented working for the Spanish court at Valladolid, then at Lerma

1609: Became an official Painter to the King

c. 1610–30: Painted the Ackland's *Stigmatization of St. Francis*

1632: Completed a cycle of fifty-six paintings for a Spanish Carthusian monastery

1633: Published an art treatise, the *Diálogos de la Pintura, or Dialogues on Painting*

1638: Died in Madrid, Spain

Chat with this work of art using ARTBOT. Instructions available in the Museum lobby.



Valentin de Boulogne
French, 1591 – 1632
Saint John the Evangelist, c.
1622–23
oil on canvas
The William A. Whitaker
Foundation Art Fund, 63.4.1

About the Art

- Saint John the Evangelist is known as the author of the Gospel of John. Valentin de Boulogne shows him transcribing text from the scroll in his left hand to the bound book at his right, pausing momentarily to look in the viewer's direction. The eagle is the traditional emblem of Saint John.
- The contrast between the deep shadows and the brilliant highlights (which cause John to squint) coordinate well with a line from the opening passages of the Gospel of John: "The light shines in the darkness and the darkness has not overcome it." Latin writing on the scroll he holds also refers to this passage.
- Valentin emulated the style of the Italian artist Caravaggio, using dramatic effects of light and shadow (known in Italian as *chiaroscuro*) and showing his figures as ordinary people rather than idealized figures. These choices contribute to the profound sense of immediacy in this painting.
- This painting might have been one of a set of four depicting the evangelists: Saints Matthew, Mark, Luke, and John. King Louis XIV of France owned a similar, later set by Valentin.

About the Artist

1592: Baptized 3 January in Coulommiers, France

1620: Documented in Rome, Italy (may have moved to Rome several years earlier)

c. 1622–23: Painted the Ackland's *St. John the Evangelist*

1627: Began to receive commissions from Cardinal Francesco Barberini

1629: Received a commission for an altarpiece in St. Peter's Basilica

1632: Died August 18 or 19 in Rome as a result of bathing in a cold fountain, according to one account



Salomon van Ruysdael
Dutch, c. 1602 – 1670
**River Landscape with
Fishermen, 1643**
oil on panel
The William A. Whitaker
Foundation Art Fund,
2002.15

About the Art

- This kind of river scene, with its subdued hues and village folk conducting daily life, was popular in the seventeenth century. Viewers can examine the progression of boats from those in the shadows at the right to the ones visible along the horizon line, where the colors of the sea and the sky seem to blend together.
- Salomon van Ruysdael's painting may depict the Dutch city of Vianen on the river Lek, but another possibility is the city of Dordrecht. Some elements of this painting's composition — like the wedge shape of the land projecting into the water — were standard parts of many river scenes, making it difficult to identify the specific location.
- In the seventeenth century, many members of the growing Dutch middle class were prosperous enough to own paintings. Ruysdael's River Landscape might well have been displayed in the home of a Dutch merchant.

About the Artist

c. 1602: Born in Naarden, near Amsterdam, the Netherlands

1623: Entered the Guild of St. Luke, the artists' guild in Haarlem, the Netherlands

1628: Was included in Samuel van Ampzing's publication, *Description and Praise of the Town of Haarlem*

1643: Painted the Ackland's *River Landscape with Fisherman*

1647, 1648, 1669: Held offices in the Guild of St. Luke

1651: Recorded as a merchant of blue dye for Haarlem's cloth bleaching industry

1670: Died November 3 in Haarlem



Guercino
Italian, 1591 – 1666
Assumption of the Virgin, 1655
oil on canvas
Ackland Fund, 82.12.1

About the Art

- Even with very few figures and details of the setting, viewers can tell that something important is taking place. Mary's gaze beyond the picture's frame, her slightly parted lips, and outstretched arms suggest her dramatic reaction to whatever it is. Her toes peeking out from beneath her robe, the swirling folds in her blue mantle, and the loose strands of her hair suggest that she is moving upward.
- The Assumption of the Virgin is a subject that depicts Mary being summoned to heaven. The angels, clouds, and golden background indicate that she is already in a heavenly sphere, but Guercino allows us glimpses of blue sky through the parted clouds behind the angel at right and at the lower corners of the canvas, and by implication, the earthly realm below.
- A note in Guercino's account book lists the patron, price, and payment date for this painting: a man named Padre Abbate Ducino paid him 50 ducats on April 22, 1655.

About the Artist

1591: Born February 2 in Cento, Italy, named Giovanni Francesco Barbieri

1621: Went to Rome, Italy, to work for Pope Gregory XV

1623–42: Worked primarily in Cento, but also worked for patrons in France

1646: Moved to Bologna, Italy

1655: Painted the Ackland's *Assumption*; Queen Christina of Sweden visited his studio

1666: Died December 22 in Bologna



Emanuel de Witte
Dutch, c. 1617 – 1692
**The Interior of the Oude Kerk,
Amsterdam, c. 1660**
oil on canvas
Ackland Fund, 73.31.1

About the Art

- Rather than representing a view directly down the nave to the altar, Emanuel De Witte's painting shows an oblique view of the nave, north aisle, and transept of the church.
- Above the three men on the right is an inscription that names a Dutch admiral, Cornelis Jansz de Haan (d. 1633).
- The action in the painting focuses on everyday activities instead of a religious ceremony. This may explain the artist's decision to include two dogs – one of which requires close attention to detect – among the human figures.
- The Oude Kerk (Dutch for "old church") still stands in Amsterdam. It was consecrated in 1306 as a Catholic church and in 1578 became a Protestant church.

About the Artist

c. 1617: Born in Alkmaar, the Netherlands

1636: Joined the artists' guild, the Guild of St. Luke, at Alkmaar

1641: Recorded as a member of the artists' guild in Delft, the Netherlands

1652: Settled in Amsterdam, the Netherlands

c. 1660: Painted the Ackland's *Interior of the Oude Kerk, Amsterdam*

1692: Died in Amsterdam



Gaspard Dughet
French, active in Italy, 1615 –
1675

Landscape with Figures, c.
1665

oil on canvas

Gift of Dr. and Mrs. Richard
W. Levy in honor of the
Ackland Art Museum's 40th
Anniversary, 98.21

About the Art

- This painting is composed to represent receding space (from the vegetation in the foreground to the mountains in the distance) within a carefully balanced frame. At the right edge, the trees create a boundary to the scene and direct viewers' attention back to the center. At the left, in the middle distance, the buildings on the hill perform a similar function.
- While Gaspard Dughet's landscape evokes the countryside of central Italy, with certain characteristic geography, vegetation, and architecture, it does not represent a specific location.
- The lounging figures in the sunshine at the center of the scene wear clothing meant to look like that of classical Rome. For seventeenth-century viewers, they suggested an idealized notion of the long history of civilizations in Italy.
- This painting was engraved in 1828 by an artist named Adolf Heydeck, making the composition more widely available for people to see. An inscription on the engraving indicates that the painting belonged at that time to Baron Liersdorff in Brunswick.



Adolf von Heydeck, *Landscape with Fisherman in a Rocky Landscape*, 1828. Engraving. 19.9 x 27.4 cm. Thorvaldsens Museum, Copenhagen, Denmark

About the Artist

1615: Born June 15 to French parents in Rome, Italy

1635: Apprenticed to Nicolas Poussin

1649-53: Painted works commissioned by Pope Innocent X

1657: Elected to the artists' academy in Rome, the Accademia di San Luca

c. 1665: Painted the Ackland's *Landscape with Figures*

1675: Died May 25 in Rome



Jan Weenix
Dutch, 1642 – 1719
Still Life with Hunting Trophies,
1680s–90s?
oil on canvas
Ackland Fund, 84.43.1

About the Art

- Jan Weenix's painting depicts both an aristocratic hunting scene (in the middle ground) and its aftermath, the trophies strewn across the foreground. The awkward poses of the dead deer and heron form a large triangle at the composition's center, flanked by two living animals – a hunting dog at left and a monkey at the right.
- Throughout the painting Weenix carefully depicts different textures, such as fur, feathers, polished metal and wood, tassels, as well as living and wilting vegetation. Not only did this captivate viewers' senses, but it also functioned as a reminder of life's transitory nature. Flowers fade, fruit rots, the sun sets, and animals and humans live and die.
- In the seventeenth century hunting large game was restricted to royalty and the aristocratic class. Even though members of the middle class could not hunt animals like deer, many could afford large hunting paintings like this one. Owning one demonstrated the spending power they had acquired and, perhaps, the social status to which they aspired.

About the Artist

1642: Born in June in Amsterdam, the Netherlands

1664: Became a member of the artists' guild, the Guild of St. Luke in Utrecht, the Netherlands

1675: Moved to Amsterdam

1680: Began to paint still life hunting scenes

1680s–90s: Painted the Ackland's *Still Life with Hunting Trophies*

c. 1702–14: Worked as court painter to Elector Palatinate John William of Düsseldorf, Germany

1719: Buried September 19 in Amsterdam



Jan Boeckhorst
German, 1605 – 1668

The Triumphant Christ Forgiving Repentant Sinners,
c. 1660
oil on canvas
Ackland Fund, 72.1.1

About the Art

- Jesus receives a group of figures from the Bible who are famous for having sinned and then repented: King David, the Repentant Thief (kneeling on his cross in the foreground), Mary Magdalene, the Prodigal Son, and Saint Peter (weeping in the background at the right).
- The cross represents Jesus's sacrifice while the serpent beneath his right foot symbolizes original sin. The globe encircled by a snake under his left foot is the earth while the skull to its side signifies death, over which Jesus is victorious.
- A preparatory study for this painting made in watercolor shows the complete composition of the finished painting and is now housed at the National Gallery of Art in Washington.
- Boeckhorst was one of many Flemish artists who worked as an assistant in Peter Paul Rubens' studio and later exemplified his style, as seen here, in his use of a vibrant palette and fluid brushwork.

About the Artist

1605: Born in Münster, Germany or Rees, Belgium

1626: Moved to Antwerp

1633: Made a free master in the Guild of Saint Luke in Antwerp

1635–37: Toured Italy

1639: Visited Rome

c. 1660: Created the Ackland's painting

1668: Died in Antwerp



Unidentified artist
Flemish, Antwerp
Pair of Angels, c. 1700
linden wood
Gift of the Tyche Foundation, 2010.31.1 and
2010.31.2

About the Art

- Two angels appear to float through the clouds, held aloft by winged infants, also known as putti. With great technical skill and intricacy, the artist carved the angels' delicate, emotive features, graceful forms, and dramatic swirling drapery, creating a sense of movement and vitality.
- Although the Dutch Republic in the northern Netherlands had adopted Protestantism by the seventeenth century, the southern Netherlands, which was under Spanish rule, remained Catholic. The Church continued to commission religious art, including painted altarpieces and large-scale sculptural plans to aid the faithful during worship. These sculptures likely once belonged to a large altarpiece, possibly depicting the Adoration or Lamentation.
- They are sculpted from the wood of a linden tree, or lime tree, a deciduous species found throughout Europe and North America that has been prized by sculptors for centuries for its fine grain and ease of carving.
- The name of the artist who created these works remains unknown. The drapery and facial expressions, however, are reminiscent of the work of Willem Ignatius Kericx, a prominent artist whose sculptures adorned many churches in Flanders.



Jacob Jordaens
Flemish, 1593 – 1678

The Child Jupiter, Fragment from the Nurture of Jupiter, late
1630s
oil on canvas
Ackland Fund, 79.13.1

About the Art

- A young boy drinks milk from a shallow bowl that is held by a figure behind him. Although that figure's torso and face have been lost, the hairy legs and hooves indicate he is a satyr, a mythological spirit of the woods and mountains.
- This fragment was originally part of a larger painting that depicted the childhood of the god Jupiter. As told in Greek and Roman accounts, Jupiter's father Saturn devoured all of his children at birth to prevent the prophecy that he would be overthrown by one of them. To save Jupiter, Saturn's wife duped her husband into swallowing a rock wrapped in swaddling clothes and hid the child on the island of Crete where he was cared for by devoted nymphs and satyrs.
- Jacob Jordaens' rich, saturated palette and fluent brushwork show the influence of Peter Paul Rubens, an internationally renowned artist whom Jordaens assisted on several painting projects.

About the Artist

1593: Born May 20 in Antwerp

1621: Appointed the dean of the Guild of Saint Luke, but only held the post for a year

1630s: Created the large painting, now lost, from which the Ackland's fragment originates

1640: Became the most prominent artist in the southern Netherlands after Rubens' death

1656: Joined the Dutch Reformed Church

1678: Died October 18 in Antwerp of an illness that also took the life of his daughter Elizabeth



Nicolas Chaperon
French, active in Rome, 1612 – 1656
The Nurture of Jupiter, c. 1645
oil on canvas
Ackland Fund, 68.40.1

About the Art

- A young child crowned with a wreath of vine leaves heartily drinks milk from a goat while a goatherd, with some difficulty, steadies the animal. Women enjoy the musical accompaniment of the pipes, played by the figure in the foreground, as they gather honey and grapes to add to the baby's nourishment.
- This work depicts the childhood of the Roman god Jupiter who was raised on the island of Crete by nymphs. As recounted in Hesiod's *Theogony*, after Jupiter's father Saturn was told that one of his children would usurp him, he swallowed each of them at birth. To save Jupiter, Saturn's wife tricked her husband into swallowing a stone wrapped in swaddling clothes instead. Raised in this idyllic setting, Jupiter eventually became the ruler of all the gods.
- The subject of Jupiter's childhood was popular in Chaperon's time, perhaps because it shared parallels with the newly crowned Louis XIV. Made king at the tender age of five, Louis was raised in a protected environment and was likewise destined to rule.

About the Artist

1640-1642: Traveled to Rome and worked under Nicolas Poussin

c. 1645: Created the Ackland's painting, which was later engraved by Poussin

1649: Published 52 engravings after Raphael's Vatican Old Testament frescoes

1651: Mentioned in the literature for the last time as being in Rome

1656: Died around this time, possibly in Rome



Unidentified artist, French, 18th century
Etienne-Maurice Falconet, French, 1716 – 1791,
designer
For Manufacture Nationale de Sèvres, French,
founded 1740
Pygmalion and Galatea, c. 1780
hard-paste biscuit porcelain
Gift of Richard D. Pardue in loving tribute to his
mother, 2020.19ab

About the Art

- A classical beauty bends slightly forward with her face lowered to meet a kneeling man who appears elated with mouth agape and hands clenched together.
- This sculpture grouping depicts the story of Pygmalion and Galatea, recounted by the first century Roman poet Ovid in his *Metamorphoses*. After carving the most beautiful figure of a woman out of ivory, the sculptor Pygmalion fell in love with his creation and in desperation, beseeched the goddess Venus to bring his masterpiece to life. Galatea, as she was later called, was thus transformed from sculpture to living being.
- Made of unglazed hard-paste porcelain and produced by the Royal Manufactory of Sèvres, this work is based on a marble sculpture by Etienne-Maurice Falconet, one of the great French sculptors of the Rococo period.
- The socle, or base, is produced with soft-paste porcelain, or imitation porcelain, and is glazed with a brilliant turquoise enamel called *bleu céleste*. The gilt inscription extolls the life-giving power of love and has been credited to the poet and playwright Voltaire (1694-1778).

About the Artist

1716: Born December 1 in Paris

1754: Accepted into the Académie Royale

1757: Appointed the director of sculpture production at the Sèvres Porcelain Manufactory

1761: Made professor at the Académie Royale

1763: Exhibited his large marble sculpture of Pygmalion and Galatea at the Paris Salon

1766-1778: Lived in Russia

1791: Died January 24 in Paris



14

Johann Joachim Kändler, German, 1706 – 1775
for Meissen Porcelain Manufactory, German, active
from 1710 to the present

Apollo, from a *Bath of Apollo* centerpiece, c. 1748
porcelain with clear glaze
Gift of the William E. Shipp Estate, by exchange, 2012.7

About the Art

- Originally, this sculpture was part of a large group of porcelain figures that showed the god Apollo attended by six nymphs. His left foot extended forward, he is about to step down into a bath from the rock where he sits.
- Sculptural groups like this were made to decorate banquet tables in royal palaces and residences of the very wealthy. On the base of the Ackland's figure are the letters (H and I/J), which would have guided servants when matching up the other pieces of the group when it was put on display.
- The porcelain factory in Meissen, Germany, where Johann Joachim Kändler worked as a modeler, was the first in Europe to successfully produce hard-paste porcelain. Before that, Europeans had to import porcelain from China. Collectors loved porcelain's delicacy, durability, and white – even translucent – color.

About the Artist

1706: Born June 15 in Arnsdorf, Germany

1723: Worked in Dresden, Germany

1730: Court sculptor to Frederick-Augustus I, Elector of Saxony

1731: Began working at the Meissen Porcelain Factory

c. 1748: Made the Ackland's *Apollo*

1775: Died May 17 in Meissen, Germany



 15

Jean-Antoine Houdon
French, 1741 – 1828

Voltaire, dated 1778, probably made between 1779 and 1793

painted plaster and wood
Ackland Fund, 75.15.1

About the Art

- Voltaire's posture, in which he leans forward in his chair, suggests that at any moment he may stand: he extends one foot over the edge of the base, touches his robe with one hand, turns his torso and head, opens his mouth slightly, and appears to look directly at something to the left that we can't see.
- Although the sculpture is small, Jean-Antoine Houdon included many finely modeled details, such as the lines in the sitter's face, strands of hair, the spiraling curves of the chair's arms, and even the delicate incised pattern on the sides of the seat cushion.
- Houdon based the animated face on a 1778 life mask he made of Voltaire, that is, an impression of his face made in a soft material like wax or plaster. The Voltaire portrait was to be one of a series Houdon planned to make of famous men of his day. He subsequently produced large and small versions of this portrait in bronze, marble, plaster, terracotta, and papier-mâché.
- Voltaire is the pen name of François-Marie Arouet (1694-1778), one of the most famous writers and philosophers of the French eighteenth century.

About the Artist

1741: Born March 25 in Versailles, France

1761: Won the royal artists' Academy's Rome Prize, allowing him to study in Rome, Italy

1768: Returned to Paris, France, and was admitted to the artists' Academy

1778: Created the composition for the Voltaire portrait seen in the Ackland sculpture

1779 – 1814: Exhibited portraits of famous men at the official Salon exhibitions in Paris

1781: Exhibited a marble version of Voltaire seated

1785: Went to the United States to make a portrait of George Washington

1812: Made a portrait of Voltaire standing

1828: Died July 15 in Paris



16

Nicolas Lancret

French, 1690 – 1743

Dance in a Garden, mid-1730s

oil on canvas

Ackland Fund, 72.22.1

Conservation treatment for this painting, completed in 2009, was made possible by the generous support of the Tyche Foundation.

About the Art

- Elegantly dressed men and women listen and dance to the music of an instrument called a hurdy-gurdy, played by a man sitting at the right edge of the painting. Although the instrument had long been associated with beggars and street musicians, it became known as a courtly instrument among eighteenth-century French aristocratic society.
- Lancret was one of the best-known painters of elegant scenes of aristocratic entertainment, known as *fêtes galantes* in French. This type of subject, introduced by the artist Jean-Antoine Watteau, became especially popular with wealthy audiences.
- Lancret's works were collected by kings, including Louis XV of France and Frederick II of Prussia. This painting, however, was recorded in the artist's possession at the time of his death, suggesting it was among one of his favorites.
- The subject and style of this painting reflect a movement in art history called the rococo that is characterized by pastel colors, curving forms, and a lighthearted mood with an emphasis on wit.

About the Artist

1690: Born January 22 in Paris

1708: Recorded as a student at the Académie Royale de Peinture et de Sculpture in Paris

1719: Became a member of the Academy as a painter of *fêtes galantes*

1730s: Created the Ackland's painting and also began to receive commissions from Louis XV

1735: Elected as a council member at the Academy

1743: Died September 14 in Paris



Gilbert Stuart
American, 1755 – 1828
Mrs. Daniel Denison Rogers, 1811
oil on panel
Gift of Mr. and Mrs. Cabot Sedgwick, 80.65.1

About the Art

- The wall behind Elizabeth Denison Rogers makes the space seem quite shallow, but by tilting her chair toward the viewer, Gilbert Stuart suggests that she projects forward into the viewer's space.
- This portrait was painted during a period when President Thomas Jefferson restricted the import of European goods, making it difficult for Stuart to acquire canvas. A Boston woodworker treated the smooth surface of wood panels to imitate the texture of canvas so Stuart could achieve the illusion of oil on canvas.
- Elizabeth Bromfield (1763-1833) married Daniel Denison Rogers, the widower of her older half-sister, in 1796. In 1811 Stuart painted her portrait along with her husband's, which is now in a private collection. Until 1980, when this painting was given to the Ackland, it belonged to the Rogers' heirs.

About the Artist

1755: Born in Kingstown, Rhode Island

1775: Studied in London, England, with the painter Benjamin West

1787: Exhibited at the Royal Academy of Arts in London; left London for Dublin, Ireland

1793: Returned to America

1795-96: Painted portraits of George Washington

1803: Worked in Washington, the new capital of the United States

1805: Settled in Boston, Massachusetts

1811: Painted the Ackland's *Mrs. Daniel Denison Rogers*

1828: Died in Boston



Richard Westall
British, 1765 – 1836
The Sword of Damocles, 1812
oil on canvas
Ackland Fund, 79.10.1

About the Art

- This dramatic scene from ancient Greek and Roman accounts tells the story of Dionysius (the tyrant of Syracuse) and the young courtier Damocles, who envied the ruler's wealth and power. When Damocles accepted Dionysius' offer to change places for a day, he was terrified to see a sword dangling by a single horse hair over his head – a symbol of the dangers that accompanied Dionysius' position.
- The principal action takes place in the center of the painting, around Dionysius' throne and Damocles' startled expression. Behind the wall draped in pink, curious onlookers lean in to watch; at the painting's very foreground, the kneeling woman offering a wine glass occupies the space closest to viewers, signaling to us where to direct our attention.
- The profusion of ancient Greek and Roman ornaments – in the architecture, the table setting, the furniture, and the costumes – attest to Richard Westall's careful study of Classical culture.
- Westall signed and dated this painting on a low upholstered stool placed at the very bottom of the picture.

About the Artist

1765: Born in Hertford, England

1784: Exhibited at the Royal Academy of Arts in London, England

1794: Admitted to the Royal Academy as a full member

1811: Painted a first version of the *Sword of Damocles*

1812: Painted the Ackland's *Sword of Damocles*

1836: Died December 4 in London



Hiram Powers
American, 1805 – 1873
Duff Green, 1834–37
marble

Transferred from the Art Department Collection, 56.3.1

About the Art

- Hiram Powers combined characteristics of ancient Roman portraits – bust-length images in pure white marble, eyes without pupils – with some individualized details of Green's appearance. For example, a few strands of hair brush against his ears, and faint lines on his chin denote the particular set of his jaw.
- Green (1791-1875), was a military man, active in Missouri politics, and a prominent newspaper editor in Washington, D.C. He owned slaves, defended slavery, and actively worked on behalf of the Confederacy. After the Civil War, Green was pardoned by President Andrew Johnson for his support of the Confederacy.
- In a letter from Powers to Green about the portrait, which Green commissioned, the artist alluded to some of the steps in the process of creating it. Powers first made a plaster model of it (now in the Smithsonian American Art Museum) and completed the marble version later.
- Powers was the most famous and accomplished American sculptor of the nineteenth century. A bust by Powers of Green's friend John C. Calhoun is on view at the North Carolina Museum of Art in Raleigh.

About the Artist

1805: Born July 29 in Woodstock, Vermont

1819: Moved to Ohio

1834: Moved to Washington

1834–37: Made the Ackland's *Duff Green*

1837: Moved to Florence, Italy

1845: First exhibited his most famous work, the Greek Slave, in London, England

1873: Died June 27 in Florence



 20

Eugène Delacroix
French, 1798 – 1863

Cleopatra and the Peasant, 1838
oil on canvas

Ackland Fund, 59.15.1

Conservation treatment for this painting, completed in 1990, was made possible by the generous support of the Friends of French Art.

About the Art

- This painting represents a scene from William Shakespeare's tragic play *Antony and Cleopatra*, which tells the story of the ancient Egyptian queen who committed suicide after her defeat and capture by the Romans. In this scene, a peasant presents her with the poisonous snake he has smuggled into her prison cell, concealed in a basket of figs. Many artists chose to depict the moment the snake is biting, but Eugène Delacroix opted instead for the moment before, when Cleopatra is contemplating her death.
- When this painting was exhibited in Paris at the official Salon of 1839 it received mixed reviews. Several critics assumed Delacroix's source was the ancient Roman historian Plutarch rather than Shakespeare. They thought this representation of Cleopatra was arrogant and imperious, too unlike the dainty queen Plutarch described.
- Delacroix's Cleopatra may be modeled after a famous French actress who went by the name of Rachel.
- One of Delacroix's preparatory drawings for this painting, in which he worked on the placement of the peasant's arm, is also in the Ackland collection.

About the Artist

1798: Born April 26 in Charenton-Saint-Maurice, France

1822: Exhibited for the first time at the official Salon in Paris, France: Dante and Virgil in Hell

1832: Accompanied the Comte de Morny on a diplomatic mission; traveled to Spain, Morocco, and Algeria

1838: Painted the Ackland's *Cleopatra and the Peasant*

1855: Exhibited 35 paintings at the World's Fair in Paris

1863: Died August 13 in Paris



Eugène Delacroix, *Study for Cleopatra and the Peasant*, c. 1838. Graphite on paper. 34 x 22.5 cm.

Ackland Fund and Gift of Leena and Sheldon Peck, 2015.6. Ackland Art Museum.



21

Unidentified artist, Italian, 18th century
for Naples Royal Porcelain Manufactory (Real Fabbrica
Ferdinandea), Italian, 1771 – 1806

Figure Portrait of the Chevalier D'Éon, c. 1790
soft-paste porcelain
Gift of Richard D. Pardue, 2020.33.3

About the Art

- A standing figure holds an ostrich feather muff and wears a black jacket with frilled white collar over an orange dotted chemise, a long, flowing yellow skirt, purple-brown shoes, and a wide brimmed hat.
- The identification of this figure is that of Charles-Geneviève-Louis-Auguste-André-Timothée d'Éon de Beaumont (1728-1810), a French diplomat, spy, and soldier more commonly known as the Chevalier d'Éon.
- Beginning in 1777 at age 49, D'Éon dressed as a woman and identified as female. The Chevalier was charismatic and talented and drew public interest, inspiring the production of paintings and printed images that contributed to D'Éon's celebrity status throughout Europe.
- Porcelain portraits such as the Ackland's were often produced to represent personalities in the public sphere, like actors and politicians, and were aimed at a wealthy clientele.



Pierre-Jean David d'Angers

French, 1788 – 1856

Senancour, 1833

bronze

Gift of David and Constance Yates in memory of
Dean Walker, 2018.20

About the Art

- Étienne Pivert de Senancour (1770–1846) is depicted here in profile, much like Renaissance portrait medals of the fifteenth and sixteenth centuries. Senancour was a French moral essayist and philosopher, most remembered for his novel *Obermann* (1804), which described the melancholic sufferings of a young man living alone in the Swiss mountains.
- Pierre-Jean David d'Angers created over 500 portrait medallions featuring famous men and women, including artists, literary figures, historians, scientists, and politicians, among others. He sought to portray the sitter's spirit and personality, often adding their signature or quotes made by the individual to the sculpted relief.
- David modeled the sitter's features, based either on one of his drawings or from life, using sticks and balls of red wax which he crafted onto square pieces of slate or glass. The resulting relief was produced as a plaster mold, which could be cast into bronze medallions.
- David's portrait medallions were never commissioned, and the artist did not benefit financially from their production. He believed in the importance of recording history for posterity and wrote in an 1828 journal entry that "Artists are the historians of features."

About the Artist

1788: Born March 12 in Angers, France

1807: Moved to Paris and worked as a decorative sculptor

1811: Won the Prix de Rome competition and studied in Rome until 1815

1826: Appointed professor at the Ecole des Beaux-Arts in Paris

1828: Began his *Galerie des Contemporains* (*Gallery of Contemporaries*) of portrait medallions

1833: Created the Ackland's medallion

1848: Appointed mayor of the 11th arrondissement of Paris during the Republic

1851: Arrested and exiled after opposing the *coup d'état* led by Louis-Napoleon Bonaparte

1856: Died January 6 in Paris



23

Etienne Hippolyte Maindron
French, 1801 – 1884

Emma Clemenceau, 1840
bronze

Gift of Charles Millard, 2019.26.95

About the Art

- This medallion features a bust length portrait of a woman, her shoulders turned slightly toward the viewer and her head in complete profile. Notice the artist's ability to produce varying textures—the sitter's smooth skin, the tactile, lacy quality of her bodice, and the blend of hair styles, combining combed sections, drop curls, and a braided bun.
- Emma Clemenceau, née Gautreau (1817-1903), was married to Benjamin Clemenceau, a medical doctor who participated in the July Revolution, a three-day period of fighting which secured political and social influence among the upper-middle class and established Louis-Phillipe I as the penultimate monarch of France.
- The medallion of Emma was likely commissioned at the time of her marriage on October 21, 1839, after four years of courtship. The couple had six children and Emma, regarded as a good mother to the family, carried out the education of her three daughters herself.
- Etienne Hippolyte Maindron was a student and later an assistant of Pierre-Jean David d'Angers, the most prolific and best-known medalist of the period.

About the Artist

1801: Born December 16 in Champtoceaux, Maine-et-Loire, France

1827: Studied at the Ecole des Beaux Arts, Paris after leaving the Ecole des Arts et Métiers, Angers

1834-41: Collaborated with Henri-Joseph-François Triqueti on the bronze doors of La Madeleine Church in Paris

1840: Completed the Ackland's bronze medallion of Emma Clemenceau

1844: Exhibited his most famous sculpture *Vellada* at the Salon

1884: Died March 21 in Paris